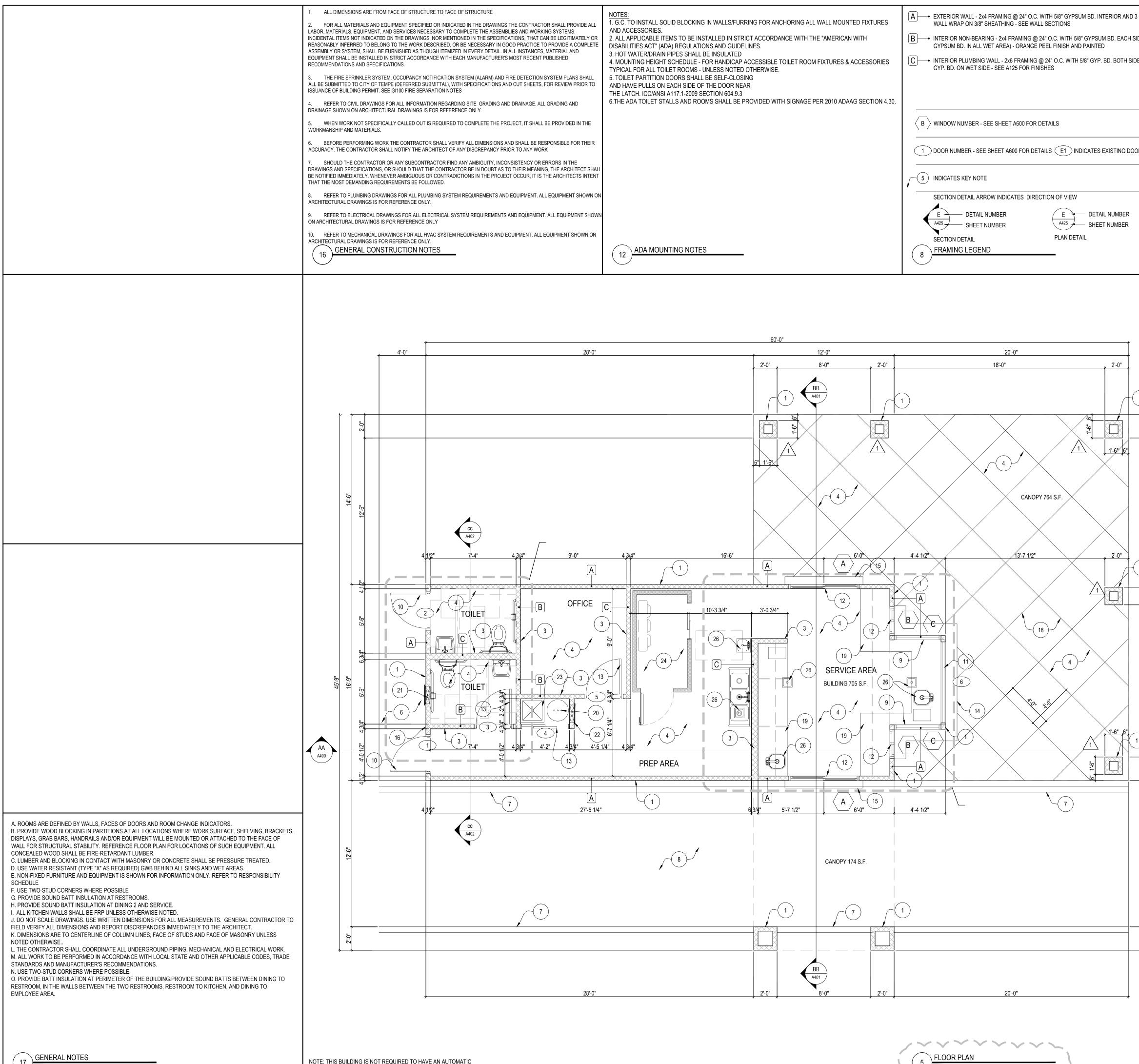


	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	 2"x4" WOOD STUD WALL W/3 COAT STUCCO ON WIRE MESH OVER TYVEK BUILDING W SHEATHING 3 COAT STUCCO SYSTEM (DARK GRAY) OVER TYVEK BUILDING WRAP OVER 1/2" CDX METAL CAP FLASHING - PAINTED TO MATCH ADJACENT COLOR 2" FRY ALUMINUM REVEL BETWEEN FIBER CEMENT BD. PANELS - PAINT TO MATCH P. WOOD TRUSSES @ 24" O.C. WITH 1/2" PLY WD. DECK 5/8" GYP. BD. CEILING ATTACHED TO BOTTOM OF TRUSS ALUMINUM STOREFRONT WINDOWS - DARK ANODIZED FINISH HOLLOW METAL DOOR & FRAME - PAINT TO MATCH WALL COLOR 4" CONCRETE SLAB WITH SEALED STEEL TROWEL FINISH ON 4" ABC BASE 12" BUILDING ADDRESS NUMBER - ILLUMINATED BY HALO ILLUMINATION 4" CONCRETE PATIO OR SIDEWALK - SLOPE TO DRAIN AWAY FROM BUILDING STAINLESS STEEL ADA SHELF HVAC UNIT ON ROOF SCREENED BY PARAPET WALL EXTERIOR WALL LIGHT FIXTURES - MUST MEET DARK-SKY ORDINANCE ALUMINUM UPWARD ACTING COUNTER DOOR WITH INSULATED GLASS - DARK ANOD STAINLESS STEEL SERVICE SHELF
1		





SPRINKLER SYSTEM - PER CITY OF MESA 2012 IBC CODE EXCEPTION 7 (BUILDING IS UNDER 1000 S.F.)

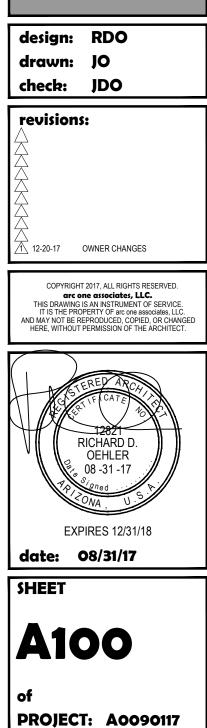
~~~~

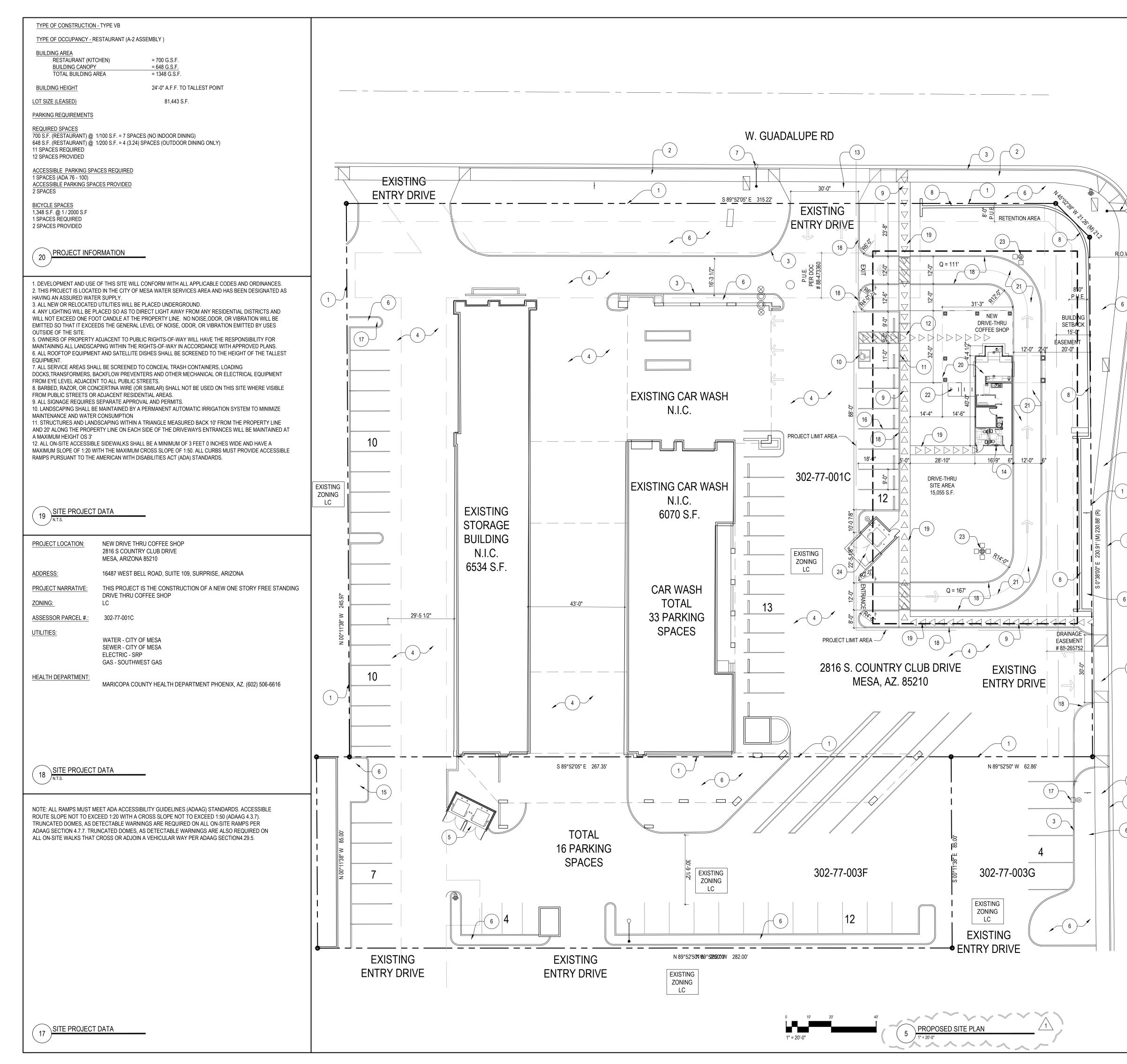
| TUCCO OVER TYVEK  | 1. CONTRACTOR SHALL SUBMIT SAMPLES OF EACH FINISH TO THE ARCHITECT FOR APPROVAL FINISH SAMPLES<br>WILL BE APPLIED TO THE SAME MATERIAL AS WILL OCCUR IN THE FIELD. ALONG WITH THE FINISH SAMPLES,<br>CONTRACTORS SHALL SUBMIT EVIDENCE OF COMPLIANCE WITH CITY OF PHOENIX FIRE AND BUILDING CODES AND<br>DECLULATIONS WITH DESPECT TO FLAME SPREAD. SMOKE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - (USG AQUA TOUGH | REGULATIONS WITH RESPECT TO FLAME SPREAD, SMOKE, ETC.<br>2. ALL SURFACES SHALL BE PREPARED AND PRIMED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| - (USG AQUA TOUGH | 3. CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS FOR MATERIAL AND FINISH RELATIONSHIPS SO THAT THEY ARE CONSISTENT WITH THE PLANS. ARCHITECT SHALL BE CONTACTED FOR CLARIFICATIONS IF CONFLICTS ARISE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                   | 4. PRIOR TO INSTALLATION OF NEW FLOOR FINISHES, REMOVE EXISTING FLOOR FINISH AND CLEAN FLOOR OF ANY RESIDUE TO PREPARE FLOOR FOR NEW INSTALLATION OF NEW FLOOR FINISHES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   | 5. COMPLY WITH CARPET MANUFACTURES PRINTED INSTRUCTIONS AND RECOMMENDATIONS. MAINTAIN DIRECTION<br>OF PATTERN AND TEXTURE INCLUDING LAY OF PILE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | SEE FINISH SCHEDULE OR PLAN FOR FINISHES. BASE SHALL BE B-1 UNLESS OTHERWISE NOTED. A CARPET 6.<br>SEAMING DIAGRAM SHALL BE PROVIDED FOR THE ARCHITECT'S REVIEW AND APPROVAL BEFORE ORDERING AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | INSTALLATION OF CARPET. PROVIDE 5%%% ATTIC STOCK FOR OWNER'S STOCK WITHIN THEIR SPACE.<br>7. WHERE FLOOR FINISHES CHANGE AT A DOOR OPENING CENTERLINE OF TRANSITION SHALL BE AT THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   | CENTERLINE OF THE DOOR UNLESS OTHERWISE NOTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | <ol> <li>PROVIDE BLACK NEOPRENE REDUCER STRIPS AT FLOOR MATERIAL JUNCTIONS.</li> <li>APPLY ALL FLOOR COVERINGS AND BASE WITH TIGHTLY BUTTED JOINTS. FREE OF GAPS, BUBBLES, AND TEARS.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | 10. APPLY RUBBER BASE TO WALLS, COLUMNS, CASEWORK AND OTHER PERMANENT FIXTURES IN ROOMS OR<br>AREAS WHERE BASE IS SPECIFIED. INSTALL BASE IN LENGTHS AS LONG AS PRACTICABLE. TIGHTLY BOND BASE TO<br>BACKING THROUGHOUT THE LENGTH AND HEIGHT OF EACH PIECE WITH CONTINUOUS CONTACT AT HORIZONTAL<br>AND VERTICAL SURFACES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                   | 11. FILL NICKS, GOUGES AND OTHER MINOR IMPERFECTIONS OF SURFACES WITH LATEX FILLER. SAND SMOOTH AND FLUSH WITH SURFACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                   | 12. ALL WALLS ARE TO BE PRIMED AND SEALED, AND RECEIVE TWO COATS OF FINISH PAINT AS SPECIFIED. ALL<br>SURFACES ARE TO BE SMOOTH, NO TEXTURE. PAINT IS TO BE ROLLED FLAT WITH "ORANGE PEEL" STIPPLE. APPLY<br>EACH COAT AT THE PROPER CONSISTENCY. SAND LIGHTLY BETWEEN COATS TO ACHIEVE THE REQUIRED FINISH.<br>ALLOW EACH COAT OF FINISH TO DRY BEFORE FOLLOWING COAT IS APPLIED, UNLESS OTHERWISE DIRECTED BY<br>MANUFACTURER.                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | 13. INTERIOR GYPSUM WALLBOARD SURFACES SHALL BE WIPED WITH A DAMP CLOTH JUST PRIOR TO APPLICATION OF THE FIRST COAT IN ORDER TO FLATTEN ANY NAP FORMED BY SANDING THE SURFACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | 14. ALL EXPOSED SURFACES SHALL BE PAINTED UNLESS OTHERWISE NOTED. PAINTING WILL INCLUDE PARTITIONS,<br>EXPOSED MECHANICAL DUCTS, EXPOSED PIPING, MECHANICAL GRILLS AND REGISTERS, ETC. SURFACES NOT TO<br>BE PAINTED INCLUDE (UNLESS OTHERWISE NOTED) MATERIALS WITH COMPLETELY APPLIED FINISH, FINISH<br>HARDWARE, LUMINARIES, ACOUSTICAL SURFACES INCLUDING T-BAR AND PANELS, GLASS, TILE, PLASTIC, RUBBER<br>BASE, DOORS, DOOR AND WINDOWS FRAMES, CARPET, BASE, VCT, MARBLE, ETC.                                                                                                                                                                                                                                                                                                                                                               |
| )                 | 15. ALL MATERIAL SURFACES SHALL BE PRIMED AND PAINTED UNLESS OTHERWISE NOTED. CONTRACTOR SHALL<br>PROVIDE ARCHITECT WITH MINIMUM OF THREE 8x10 BRUSH-OUTS OF EACH COLOR AND FINISH FOR THE<br>ARCHITECT'S APPROVAL AT LEAST TWO WEEKS PRIOR TO SITE APPLICATION. WALL TEST WILL BE REQUIRED ONE<br>WEEK PRIOR TO FINAL APPROVAL. ARCHITECT RESERVES THE RIGHT TO ADJUST ANY COLOR ONCE THE WALL TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5-0-              | HAS BEEN MADE.<br>16. NO PAINT OR INTERIOR FINISHING SHALL BE COMPLETED UNDER CONDITIONS WHICH MIGHT THREATEN THE<br>QUALITY OF THE WORK. ANY WORKMANSHIP JUDGED UNACCEPTABLE BY THE ARCHITECT WILL BE REJECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | 17. ALL FINISH MATERIALS SHALL BE STORED, HANDLED, PREPARED AND APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | 18. ALL SUB-CONTRACTORS SHALL CLEAN AND REMOVE EXCESS MATERIAL AFTER EACH DAY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12'-9"            | 3 WALL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 31-3"             | 1       EXTERIOR WALL - 2x4 WOOD STUDS (W/ TREATED PLATES) @ 24" O.C. WITH 3 COAT STUCCO ON METAL LATH OVER TYVEK BUILDING WRAP OVER 3/8" CDX SHEATHING         2       EXTERIOR - 2x4 PARAPET STUDS @ 24" O.C. WITH 3 COAT STUCCO ON METAL LATH OVER TYVEK BUILDING WRAP OVER 3/8" CDX SHEATHING - LAP NEXT TO ROOF TRUSSES         3       INTERIOR 2x4 OR 2x6 WOOD STUDS (W/ TREATED PLATES) @ 24" O.C.5/8" GYP. BD. BOTH SIDES (USE USG AQUA TOUGH IN ALL WET AREAS - PAINT WALLS UNLESS OTHERWISE NOTED         4       4" CONCRETE SLAB (3000 PSI) WITH SEALED STEEL TROWEL FINISH ON 4" ABC BASE - W/6" SANITARY BASE - FLOOR FINISHES AS SCHEDULED         5       3000 PSI REINFORCED CONCRETE FOUNDATION FOOTINGS MIN. 18" BELOW GRADE - SEE STRUCTURAL         6       4" CONCRETE PATIO OR SIDEWALK - SLOPE TO DRAIN AWAY FROM BUILDING |
|                   | 7 CONCRETE CURB - SEE CIVIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3-0"              | 8 NEW 2" ASPHALT PAVING ON 6" ABC BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3                 | 9 ALUMINUM STOREFRONT WINDOWS - DARK ANODIZED FINISH<br>10 HOLLOW METAL DOOR & FRAME - PAINT TO MATCH WALL COLOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | (1) ALUMINUM UPWARD ACTING COUNTER DOOR WITH INSULATED GLASS - DARK ANODIZED FINISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   | 12 ALUMINUM QUICK ACCESS SELF CLOSING SERVING WINDOW - 1" INSULATED GLASS - OVER<br>ALUMINIUM STOREFRONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AA                | 13 SOLID CORE DOOR & FRAME - PAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2:-0"             | (14) STAINLESS STEEL ADA SHELF ON WOOD FRAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| -+-+              | <ul> <li>(15) STAINLESS STEEL SERVICE SHELF</li> <li>(16) EXTERIOR WALL LIGHT FIXTURES - MUST MEET DARK-SKY ORDINANCE</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | (17) HVAC UNIT ON ROOF SCREENED BY PARAPET WALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                   | (18) SCORE PATIO CONCRETE @ 4'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   | (19) MILLWORK - SEE A125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| - 12'-6"          | 20 80 GAL. ELECTRIC WATER HEATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14-6"             | 21 ELECTRIC SERVICE - SEE ELECTRICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   | 22 ELECTRIC PANEL - SEE ELECTRICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                   | 23 MOP SERVICE SINK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   | (24) WALK-IN COOLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   | (25) EQUIPMENT - SEE K100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2-0"              | $ \times $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                   | 26 SINKS, FLOOR DRAINS, & FLOOR SINKS - SEE PLUMBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                   | FLOOR PLAN KEYNOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NORTH             | 1 1/4" = 1'-0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

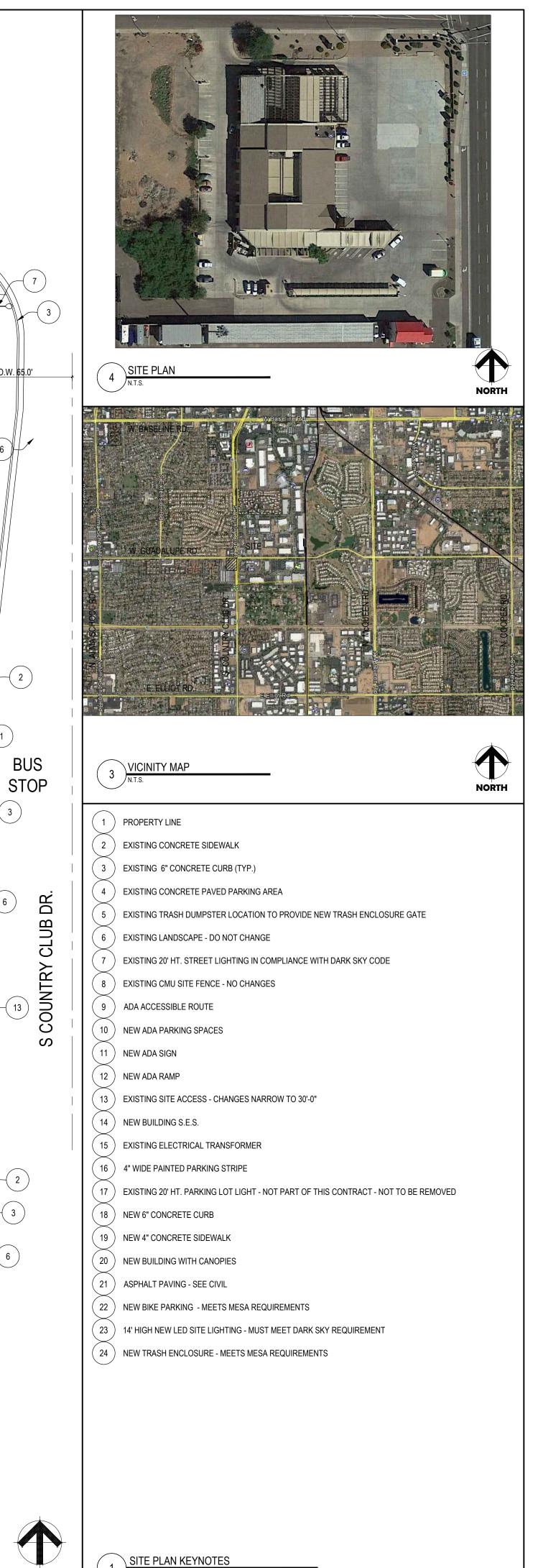


1427 N. 3rd Street Phoenix, Arizona 85004 Phone: 602 241 7871 Fax: 602 241 7874 info@arconeassociates.com





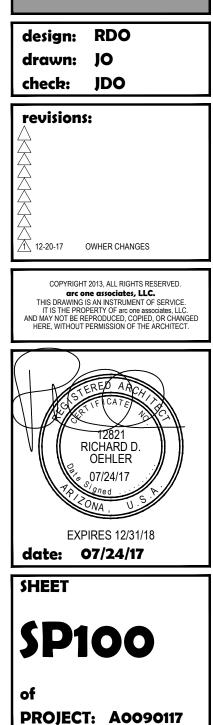




| / |  |
|---|--|
|   |  |
| • |  |

arc one associates LLC 1427 N. 3rd Street Phoenix, Arizona 85004 Phone: 602 241 7871 Fax: 602 241 7874 info@arconeassociates.com

DRIVE



NORTH